When the stone was sealed by the Jews and the soldiers were guarding
Thine immaculate body, Thou didst arise on the third day, O
Saviour, granting life unto the world. For which cause the powers of
heaven cried out to Thee, O Life-giver: Glory to Thy resurrection, O Christ. Glory to Thy
dispensation, O only Friend of man.
When Thou didst descend unto death, O Life Immortal,

then didst Thou slay Hades with the lightning of Thy Divinity.

And when Thou didst also raise the dead out of the nether world,

all the powers of the heavens were crying out: O Giver of life, Christ our God, glory be to Thee.
Let the heavens rejoice, and let things on earth be glad,
for the Lord hath wrought might with His arm; He hath trampled upon death by death; He hath become the first-born of the dead.
From the bowels of Hades hath He delivered us, and hath granted great mercy to the world.

*We should offer our prayers to God with fear and trembling, tears and sighs, and our voices when we chant should be sober, contrite, measured, and humble.*

-St. Palladios (in the "Evergetinos")
Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples spake to the Apostles triumphantly: Death is despoiled, and Christ God is risen, granting great mercy unto the world.
Let us worship the Word, Who is unoriginate with the Father and the Spirit, and from a virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross, in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

The virtue of silence, especially in church, is very great. Is anything more unbecoming than the divine words should be so drowned by talking, as not to be heard, believed, or made known, that the sacraments should be indistinctly heard through the sound of voices, that prayer should be hindered when offered for the salvation of all?

-St. Ambrose of Milan
When the angelic powers were at Thy tomb, then they that guarded Thee became as dead. And Mary stood beside the grave seeking Thine immaculate body. Thou hast spoiled Hades and wast not tried there by. Thou didst meet the Virgin and didst grant life to us. O Thou Who art risen from the dead, Lord, glory be to Thee.
Apolytikia of the Resurrection

Grave Mode

By Thy Cross Thou didst abolish death; to the thief Thou didst open Paradise; Thou didst transform the myrrh-bearers' lamentation,
and didst order Thine Apostles to preach that Thou art risen, O Christ

our God, bestowing great mercy upon the world.

For prayer and psalmody, as for many other things, every time is suitable; so that we praise God with psalms and hymns and spiritual songs, while we move our hands in work, chanting with our tongue if this is possible and conducive to the edification of the faith, but if not, then in the heart.

-St. Basil the Great
From the heights didst Thou come down, O Compassionate One.

And Thou didst submit to three-day burial that from the passions Thou might deliver us. O our Life and Resurrection, O Lord,

glory be to Thee.